## COMMENT

## Education equation in world peace

## A GLOBAL LEGACY:

Scholarly pursuit of ideals help nurture a world that sifts out those bent on evil from the noble

seems to make progress, contem-porary events tes-tify that within mankind's seeming advancement, in many societies, developing and more advanced, evil exists in many

The existence of evil creates de The existence of evil creates de-structions, disasters, sufferings for thousands and millions through-out the world. The consequences of designs of evil people always lead to a chain of sufferings.

Drafting for war, guerilla warfare and other conflicts which are the consequences of the first instance ideologies, make families the first to experience sufferings: parents, children, sons and daughters, oth-er family members are lost or

+killed, and families are decimated because of the death-life conse-quences of particular ideologies or

defence against such ideologies. World wars, civil wars, the Cold War, ethnic cleansing, religious wars, ideological clashes, incitement to riots, mass murders, are examples of what men did, are willing to do, or plan to do

for the sake of power and

supremacy.

While the majority of evil leaders seem to be evil leaders seem to be men, from military, pol-itics, race or religion, there are also women who incite or support these men in many different

Analysts found the following characteristics of those who bring destruc-

THEY deliver messages

THEY may hate themselves and mankind, especially those not like

THEY had difficult developmental experiences and difficulties with parents and relatives;

THEY have arrested cognitive development — with the incapacity to grasp the big picture;

THEY build an exaggerated view

of their place in the universe;

THEY lack comprehensive understanding of world history;

THEY may or may not develop close relationships with family or

friends;
THEY tend to be authoritarians;
THEY have amicable and persuasive behaviours when they lead

organisations;
THEY create circles of people who think like them, with or without written code or oaths to go all the way to achieve their goals in se-cret or transparently; THEY create fear in oth-

ers especially with the threat of what they would do to others who oppose

THEY construct megalomaniac visions of overextended powers, in-fluence and authority over time and space; IN their thoughts, they

rationalise and justify their right to exert force and control others;

THEY find clever ways and means to legitimise the righteousness of their mission to impose their will upon others; and, THEY refer to ideas and powers

beyond themselves to justify their

intentions, and actions.

On cognitive dissonance and values contradictions, the following patterns of faulty thinking can be detected in those who seek power to impose their will on society: Bad intention and motives, ig-

norance, wrong facts, partially cornorance, wrong facts, partially cor-rect assumptions, assigning wrong conclusions to historical or imme-diate events, proxy parroting, sea-sonal or perennial bandwagoning, overgeneralisation, contradic-tions, inconsistency in thinking and arguments, supremacist ideas which cannot hold, lack of con-tinuity or coherence in principles. tinuity or coherence in principles, oversimplification and minimalist thinking, and convoluted conspir-

War crimes, genocides and re-War crimes, genocides and religious inquisitions like the Spanish Inquisition (1478-1834), were committed by haters of those not like them, from all nationalities, including in Bosnia-Herzegovina, Cambodia, Chile, Argentina and by French, English and German.

There are kidnappings, bombings, abuses, including verbal abuse, oppression, hate, human trade, human organ trades, and modern day slavery. All these are not just events elsewhere but are within our borders or in lands and

within our borders or in lands and seas nearby. There must be con-sciousness of the dangers that lurk around and the profiles of those

potential perpetrators.

Society does not have to be paranoid about the potential invaders of the body, mind and soul but must be cognisant, alert and mindful in ensuring that the younger generation are not entrapped in

destructive ideologies.
Learning lessons regarding mankind, from history, sociology, psychology, and the universal teachings of religion, there is an urgent need for societies to check the progression of the expansion of collectivities who design to impose their ways of life by force on oth-

A lackadaisical attitude or paralysing fear as society observe the emergence and power grabbing by such people will lead to the destruction of the social tapestry in

In the long term, the future generations will be suppressed and will have to deal in disadvantaged ways against the new structures of

ways against the new structures of oppressive powers.

The thinking skills curriculum in educational institutions must not just be about thinking processes but must have contents such as regarding those who commit crimes against humanity. Those who want to rule must be the exemplars of mankind, not oppressive the processing of the processin emplars of mankind, not oppres-

sors.
Relevant education is not just about ideals or practical competencies for employment. Relevant education is about ensuring peace and order in society, fostering discerning minds, good thinking, straight thinking, right values, and mindfulness of learners. mindfulness of learners.



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